



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

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**SPECIAL CALLED MEETING OF  
THE JOHNSON COUNTY COMMISSIONERS COURT  
JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
THURSDAY, OCTOBER 2, 2025 – 1:30 PM**

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## CALL TO ORDER

## ACTION ITEMS

- A1.** Consider and Approve Interlocal Agreement Between City of Fort Worth and Johnson County for Limited Animal Control Services; with Authorization for County Judge to Sign-County Judge's Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A2.** Consider and Approve County Judge Christopher Boedeker Signing Grant Agreement Rural Sheriff's Office Salary Assistance Program Award # IA-0000001943 with the Texas Comptroller of Public Accounts-County Judge's Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A3.** Consider and Approve County Attorney Bill Moore Signing Grant Agreement Rural Prosecutor's Office Salary Assistance Program Award # IA-0000001942 with the Texas Comptroller of Public Accounts-County Attorney's Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A4.** Consider and Approve Payment of Out of State Service Fee to Ouachita Parish Sheriff's Office for \$60.00-Auditor's Office [Doc](#)

**DISCUSSION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_ **ABSTAINED:** \_\_\_\_\_

**APPROVED:** \_\_\_\_\_ **DENIED:** \_\_\_\_\_ **POSTPONED:** \_\_\_\_\_

**ADJOURN**

**CHRISTOPHER BOEDEKER**  
**JOHNSON COUNTY JUDGE**

### **3-Business Day Notice**

This Agenda Filed at Posting Time by the County Clerk Under the:  
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement  
*Section 551.041*, Texas Government Code and 3-Business Day Notice Requirement  
*Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting